

District: **LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Thursday, April 1, 2021

Time: 6:00 PM

Location: Long Lake Ranch Amenity  
Center, 19037 Long Lake Ranch  
Blvd., Lutz, FL 33558 with Zoom  
Conference Call Available

Dial-in Number: +1 253 215 8782  
Guest Access Code: 864 4965 4728  
Passcode: 816384

### ***Agenda***

***Note: For the full agenda package, please contact [jleger@dpfgmc.com](mailto:jleger@dpfgmc.com)***

**I. Call to Order/Roll Call**

**II. Audience Comments – (limited to 3 minutes per individual for agenda items)**

**III. Presentation & Consideration of Landscape Maintenance Proposals**

- |  |            |
|--|------------|
| A. Capital Land Management - \$217,680.00/ 1 <sup>st</sup> Year                        | Exhibit 1  |
| B. CEPRA - \$261,660.00/ 1 <sup>st</sup> Year  | Exhibit 2  |
| C. Davey Tree Expert - \$265,322.23/ 1 <sup>st</sup> Year                              | Exhibit 3  |
| D. Down to Earth - \$183,982.00/ 1 <sup>st</sup> Year                                  | Exhibit 4  |
| E. LMP - \$199,839.00/ 1 <sup>st</sup> Year  | Exhibit 5  |
| F. RedTree Landscaping - \$164,100.00/ 1 <sup>st</sup> Year                            | Exhibit 6  |
| G. Russel Landscape - \$330,012.66/ 1 <sup>st</sup> Year                               | Exhibit 7  |
| H. Trimac Outdoor - \$193,285.00/ 1 <sup>st</sup> Year                                 | Exhibit 8  |
| I. Yellowstone - \$180,635.00/ 1 <sup>st</sup> Year                                    | Exhibit 9  |
| J. Presentation of Proposal Evaluation Criteria  | Exhibit 10 |
| K. Consideration & Adoption of <b>Resolution 2021-13</b> , Awarding Landscape Contract | Exhibit 11 |

**IV. Staff Reports**

- |  |            |
|--|------------|
| A. Landscaping & Irrigation                          |            |
| ➤ Presentation of Field Inspection Report            | Exhibit 12 |
| ➤ Consideration of Yellowstone Proposals (if any)    |            |
| • Spring/Summer Flowers Annual Rotation - \$3,348.00 | Exhibit 13 |

**IV. Staff Reports – continued**

B. Aquatic Services

C. District Engineer

D. District Counsel

➤ Discussion of Options for HOA Landscape Areas

Exhibit 14

➤ Discussion of Gas Line Easement Form Drafting - \$100-\$150/ 1  
time fee

E. Clubhouse Manager

➤ Presentation of Clubhouse Manager Report

Exhibit 15

F. District Manager

**V. Business Administration**

A. Consideration of Minutes of the Board of Supervisors' Meetings  
Held on March 4, 2021

Exhibit 16

B. Consideration of Operation and Maintenance Expenditures for  
February 2021

Exhibit 17

**IX. Business Items**

A. Consideration of Fence Repair Proposals – *No new proposals*

Exhibit 18

➤ Site Masters - \$1,200.00

➤ Blue Wave Lighting - NTE \$650.00

B. Discussion of Updates to Website

**X. Consent Agenda**

A. Ratification of Roadway Concepts Truncated Domes Proposal -  
\$3,690.00

Exhibit 19

**XI. Supervisors Requests**

**XII. Audience Comments – New Business**

**XIII. Adjournment**